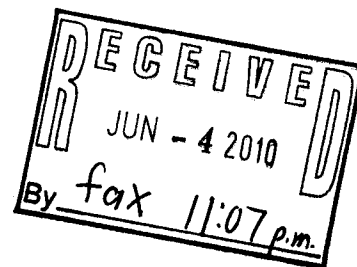


File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.



|   |  |
|---|--|
| <b>COMMITTEE NAME</b> (Must be same as on Statement of Organization)  |  |
| Iowans for Hartsuch   |  |
| IMPORTANT: Indicate by # type of committee you are reporting for: <input type="checkbox"/>  |  |
| (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party<br>(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue |  |
| <b>CANDIDATE COMMITTEES ONLY:</b>   |  |
| Candidate Name<br>David Hartsuch  | Political Party (if applicable)<br>Rep |
| Office Sought<br>Iowa Senate  | District (if Senate or House)<br>41    |

|                                    |                          |
|------------------------------------|--------------------------|
| <b>FORM DR-2</b><br>(Rev. 12/2009) | <b>DISCLOSURE REPORT</b> |
| For Office Use Only                |                          |
| Comm. #                            | 1638                     |
| Logged in                          |                          |
| Scanned                            |                          |
| Computer                           |                          |
| Audited                            |                          |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

David J. Hartsuch 563-823-8442 6/4/10  
SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A 06/01/2010 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 4,688.12

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 3,234.28

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

**SUB-TOTAL** ..... \$ 7,922.40

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ..... 5,241.68

Schedule F: Loan Repayments total (Attach Schedule F) .....

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) ..... \$ 2,680.72

---

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) ..... \$ 766.99

**\*\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... \$ 1,150.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) ..... \$ 16,821.32

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ..... YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) ..... \$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

|  |                       |
|--|-----------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONEY RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                       |

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|---|--|--|--------------------|---------------------------------------|
| 05/18/10                    | ID#<br>CK# 5813   | William M. Kellenberg, 1716 Elm St.<br>Davenport, IA 52803             |  | \$100.00           | <input type="checkbox"/>              |
| 05/22/10                    | ID#<br>CK# 2217   | Susan M. Frazer, 28125 225th St.<br>LeClaire, IA 52753                 |  | 100.00             | <input type="checkbox"/>              |
| 05/23/10                    | ID#<br>CK# 2213   | David M Nelson, 3434 Forest Rd.<br>Davenport, IA 52807-2434            |  | 100.00             | <input type="checkbox"/>              |
| 05/20/10                    | ID#<br>CK# 5141   | Terry Berg, 4696 Crow Creek Court<br>Bettendorf, IA 52722              |  | 100.00             | <input type="checkbox"/>              |
| 05/20/10                    | ID#<br>CK# 4510   | Greg Gutsell, 1203 Highland Ct.,<br>Bettendorf, IA 52722               |  | 100.00             | <input type="checkbox"/>              |
| 05/23/10                    | ID#<br>CK# 6139   | Doyle W McCully, 4215 Bunker Hill Dr.<br>Bettendorf, IA 52722-1703     |  | 50.00              | <input type="checkbox"/>              |
| 05/25/10                    | ID#<br>CK# 5546   | Sandy and Greg Ver Meer, 3726 Kathleen Way<br>Davenport, IA 52807      |  | 100.00             | <input type="checkbox"/>              |
| 05/25/10                    | ID#<br>CK# 1116   | Miguel A. Flores-Garcia, 1321 Terrace Park Dr.<br>Bettendorf, IA 52722 |  | 100.00             | <input type="checkbox"/>              |
| 05/25/10                    | ID#<br>CK# 5496   | William R. Harvey, 3920 Tanglefoot Ct.<br>Bettendorf, IA 52722         |  | 100.00             | <input type="checkbox"/>              |
| 05/25/10                    | ID#<br>CK# 5002   | G. Michael Tabler, 3009 Westmar Dr.<br>Bettendorf, IA 52722            |  | 50.00              | <input type="checkbox"/>              |

SUB-TOTAL

\$ 900.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 3  
(for Schedule A)

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans for Hartsuch

|   |                                    |
|---|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                                    |

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR)           | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                    | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|---------------------------------------|---|--|--|--------------------|---------------------------------------|
| 05/22/10                              | ID#<br>CK# 2508   | Andrew R. Kay, 2113 Nicholas Ct.<br>Bettendorf, IA 52722           |  | \$1000.00          | <input type="checkbox"/>              |
| 05/25/10                              | ID#<br>CK#  | Misc. Cash Contribution  |  | 50.00              | <input type="checkbox"/>              |
| 05/28/10                              | ID#<br>CK# 1116   | Grover P. Hartsuch, 4627 Willow Wood Ct.<br>Davenport, IA 52807    | Father   | 500.00             | <input type="checkbox"/>              |
| 05/28/10                              | ID#<br>CK# 4179   | Betty N. Seran, 2956 Holiday Ct.<br>Bettendorf, IA 52722-6723      |  | 25.00              | <input type="checkbox"/>              |
| 05/31/10                              | ID#<br>CK# 1355   | Robert S. Rossi, 4509 Fairhaven Rd.<br>Davenport, IA 52807         |  | 200.00             | <input type="checkbox"/>              |
| 05/31/10                              | ID#<br>CK# 5517   | Betty L. Dexter, 18677 270th St.<br>Eldridge, IA 62748-9407        |  | 50.00              | <input checked="" type="checkbox"/>   |
| 05/31/10                              | ID#<br>CK# 6098   | Brock and Carol Earnhardt, 1738 E. 43rd St.<br>Davenport, IA 52807 |  | 50.00              | <input checked="" type="checkbox"/>   |
| 05/31/10                              | ID#<br>CK# 1954   | Dr. Geri Kruckenberg, 2241 52nd Ave.,<br>Moline, IL 61265          |  | 5.00               | <input checked="" type="checkbox"/>   |
| 05/31/10                              | ID#<br>CK# 10760  | Wanda M. Ellis, PO Box 199<br>Pleasant Valley, IA 52767-0199       |  | 10.00              | <input checked="" type="checkbox"/>   |
| 05/31/10                              | ID#<br>CK#  | Misc. Cash Contributions - Memorial Day Event                      |  | 444.00             | <input checked="" type="checkbox"/>   |
| SUB-TOTAL                             |   |  |  | \$ 2334.00         |                                       |
| TOTAL (if last page of this schedule) |   |  |  | \$                 |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 2 of 3  
(for Schedule A)

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

**SCHEDULE****A**

(Rev. 07/03)

**MONETARY  
RECEIPTS**☐ CHECK THIS BOX IF  
AMENDING FORM

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | ✓ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|-----------------------------|---|---------------------------------|--|--------------------|---------------------------------------|
| 05/28/10                    | ID#<br>CK#  | The National Bank               |  | \$ .28             | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |
|                             | ID#<br>CK#  |                                 |  |                    | <input type="checkbox"/>              |

SUB-TOTAL

\$ .28

TOTAL (if last page of this schedule)

\$ 3234.28

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of 3  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans for Hartsuch

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|---------------------------------------|---|--|-----------------------------------|--------------------|
| 05/18/10                              | ID#<br>CK#2121  | GraphixOne<br>1859 Ave. of the Cities<br>Moline, Illinois 61265    | Graphic Design                    | \$ 540.00          |
| 05/18/10                              | ID#<br>CK# 2122   | Jon Zahm<br>po box 2<br>Osco, IL 61274                             | Consulting                        | 1000.00            |
| 05/21/10                              | ID#<br>CK# 2123   | Bullseye Direct Mail<br>5101 Tremont Ave.<br>Davenport, IA 52807   | Mailing                           | 432.41             |
| 05/21/10                              | ID#<br>CK#2124  | Quad Cities Press<br>1325 18th St.<br>Moline, IL 61265             | Printing                          | 257.87             |
| 05/27/10                              | ID#<br>CK#2127  | United States Postal Service                                       | Postage                           | 188.00             |
| 05/28/10                              | ID#<br>CK#2129  | Bullseye Direct Mail<br>5101 Tremont Ave.<br>Davenport, IA 52807   | Mailing                           | 959.52             |
| 05/28/10                              | ID#<br>CK#2130  | The Clear Channel<br>Davenport, IA                                 | Radio advertising                 | 558.45             |
| 05/28/10                              | ID#<br>CK# 2131   | Jon Zahm<br>PO Box 2<br>Osco, IL 61274                             | Re-imbursement for food           | 36.01              |
| SUB-TOTAL                             |   |  |                                   | \$ 3972.26         |
| TOTAL (if last page of this schedule) |   |  |                                   | \$                 |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

Page 1 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                 | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

| DATE<br>EXPENDED<br>(MM/DD/YR)        | CANDIDATE<br>ID NUMBER<br>(if applicable)<br>AND PAC<br>CHECK<br>NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|---------------------------------------|---|--|-----------------------------------|--------------------|
| 05/27/10                              | ID#<br>CK# 2125   | Quad City Times<br>1325 18th St.<br>Davenport, IA 61265            | Advertising                       | \$ 360.00          |
| 05/27/10                              | ID#<br>CK# 2126   | Quad Cities Press<br>1325 18th St.<br>Moline, IL 61265             | Printing                          | 257.87             |
| 05/29/10                              | ID#<br>CK# 2132   | United States Postal Service                                       | Postage                           | 44.00              |
| 05/31/10                              | ID#<br>CK# 2133   | Dennis Wilson<br>5934 Grandwood Dr.<br>San Antonio, TX 78239       | Entertainment for Memorial Day    | 300.00             |
| 05/31/10                              | ID#<br>CK# 2134   | BOS Electronics<br>4025 - 214 st. N.<br>Port Byron, IL 64275       | Sound for Memorial Day Event      | 200.00             |
| 05/26/10                              | ID#<br>CK# 2098   | Senior Voice<br>3575 Marquette St. #207<br>Davenport, IA 52806     | Advertising                       | 87.60              |
| 05/17/10                              | ID#<br>CK#  | Pipeline Data Web Pay  | Credit card processing fees       | 19.95              |
|                                       | ID#<br>CK#  |  |                                   |                    |
| SUB-TOTAL                             |   |  |                                   | \$ 1269.42         |
| TOTAL (if last page of this schedule) |   |  |                                   | \$5241.68          |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(I).)

Page 2 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>D</b><br>(Rev. 08/98)   | <b>INCURRED</b><br><b>INDEBTEDNESS</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX</b><br><b>IF AMENDING</b><br><b>FORM</b> |  |

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD**  
**(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR)  | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|---|---|--|--|
| 5/13/2010   | David Hartsuch<br>2127 Nicholas Ct.<br>Bettendorf, IA 52722   | Pizza for 5/13 event                                   | \$ 163.85                                  |
| 05/24/10  | David Hartsuch<br>2127 Nicholas Ct.<br>Bettendorf, IA 52722   | Purchased Postcards                                    | 403.14                                     |
| 06/01/10  | Mature Focus<br>PO Box 1031<br>Moline, IL 61266-1031          | Advertising  | 200.00                                     |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
|   |   |  |  |
| SUB-TOTAL   |   |  | \$ 766.99                                  |
| TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD |   |  | \$   |

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**

"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans For Hartsuch

SCHEDULE

E

(Rev. 06/97)

IN-KIND

CONTRIBUTIONS

☐ CHECK THIS BOX IF  
AMENDING FORM

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS<br>OF CONTRIBUTOR                          | RELATIONSHIP<br>TO CANDIDATE<br>* (If applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--------------------------------|---|---|---|-----------------------------------|---|
| 06/01/10                       | Carol Gutzsell<br>1203 Highland Ct.<br>Bettendorf, IA 52722 |   | Food for 5/31<br>event                    | \$ 150.00                         | <input checked="" type="checkbox"/>     |
| 05/17/10                       | Richard Roller<br>1227 sycamore<br>LeClaire, IA 52753       |   | Office space                              | 1,000.00                          | <input type="checkbox"/>                |
|                                |   |   |   |                                   | <input type="checkbox"/>                |
|                                |   |   |   |                                   | <input type="checkbox"/>                |
|                                |   |   |   |                                   | <input type="checkbox"/>                |
|                                |   |   |   |                                   | <input type="checkbox"/>                |
|                                |   |   |   |                                   | <input type="checkbox"/>                |
|                                |   |   |   |                                   | <input type="checkbox"/>                |
|                                |   |   |   |                                   | <input type="checkbox"/>                |
|                                |   |   |   |                                   | <input type="checkbox"/>                |

SUB-TOTAL \$ 1,150.00

 TOTAL (If last  
page of this  
schedule) \$ 1,150.00

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

 Page \_\_\_\_\_ of \_\_\_\_\_  
(for Schedule E)



FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME**(Must be same as on Statement of Organization)

Iowans for Hartsuch

**SCHEDULE****F**

(Rev. 02/08)

**LOANS  
RECEIVED  
& REPAYED**☐ **CHECK THIS BOX IF  
AMENDING FORM****NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$** 16821.32**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

| DATE RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT OF LOAN |
|-----------------------------|--|--|----------------|
|                             |  |  | \$             |
|                             |  |  |                |
|                             |  |  |                |
|                             |  |  |                |

**TOTAL (PART I)** \$ \_\_\_\_\_**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

| DATE PAID<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAYED |
|-------------------------|--|--|----------------|
|                         |  |  | \$             |
|                         |  |  |                |
|                         |  |  |                |
|                         |  |  |                |

**TOTAL CASH REPAYMENTS (PART II)** \$ \_\_\_\_\_

From Schedule E - TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

**TOTAL OUTSTANDING LOANS END OF REPORT PERIOD** \$ 16821.32

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

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(for Schedule F)